LEATHERWOOD, WALKER, TODD & MANN

LOT 8 4 50 PH 7 COURSE S. TARKERSLEY M.M.C.

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STATE OF SOUTH CAROLINA

OF

GREENVILLE)

COUNTY

RELEASE FROM MORTGAGE

FOR VALUE RECEIVED, Carolina Federal Savings and Loan Association, the owner and holder of a certain note and mortgage in the original sum of \$130,000.00, executed by W. N. Leslie, Inc., on May 10, 1974, and recorded in the R. M. C .Office for Greenville County in Mortgage Book 1310, at Page 217, does hereby release, relinquish, and forever discharge the following described real estate from the lien of said mortgage, retaining however, said mortgage in full force and effect over the remaining portion of the property described in said mortgage not heretofore released.

The lot being released is described as follows:

"All that certain piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 67 on a plat entitled, "STRATTON PLACE", by Piedmont Engineers and Architects dated July 10, 1973, and recorded in Greenville County plat Book 4-R at Pages 36-37, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of Lots 68 and 67, and running thence S. 84-46 E. 160 feet to an iron pin on the line of property now or formerly of Pilgrim Point; thence turning and running with the rear lot line of Lot 67, N. 5-14 E. 125 feet to an iron pin at the joint rear corner of Lots 66 and 67; thence turning and running with the line of Lot 66, N. 84-46 W. 160 feet to an iron pin on Bridgeton Drive; thence turning and running with the right of way of Bridgeton Drive, S. 5-14 W. 125 feet to the point of BEGINNING."

Dated at Greenville, S. C., this the 2nd day of October 1974.

In the presence of:

Bonnie Finhers

CAROLINA FEDERAL SAVINGS & LOAN ASSN. (SEAL

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

PERSONALLY preared before me TEGEN DAVNE made oath that She saw the within named Carolina Federal Savings and Loan Association, by its duly authorized officer OPEARLETL , sign, seal and deliver the within written Resident Release from Mortgage, and that she with Bonnie J. Fischbach witnessed the execution thereof.

SWORN to before me this the 2nd

day of October 1974

Greggy C. Barpe

My Commission Expires: 9/28/8>

RECORDED OCT 8 '74 9224

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